



## NOTICE TO PROCEED

March 06, 2026

**Mr. MARVIN R. OCAMPO**  
 Authorized Representative  
**ARMOR1805 ELECTRO MECHANICAL SERVICES**  
 B29 L11 Tahilan St. La Residencia,  
 Balite, Calumpit, Bulacan 3003

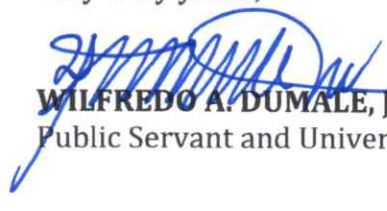
**Sir:**

The attached Contract Agreement having been approved, notice is hereby given to **ARMOR1805 ELECTRO MECHANICAL SERVICES** to proceed with **Project 2025-9E: Supply, Delivery and Installation of Machinery and Laboratory Equipment of NVSU Engineering Programs (Negotiated Procurement on the No-Bid Items)**.

Upon receipt of this notice, you are responsible in performing the services under the terms and conditions of the Contract/Agreement and be in conformity with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the NVSU – UBAC Office.

Very truly yours,

  
**WILFREDO A. DUMALE, JR.**  
 Public Servant and University President

I acknowledge receipt of this Notice on March 24, 2026

Name of the Representative of the Bidder: MARVIN OCAMPO

Authorized Signature: 